



# Village of Hampton, Illinois

Clerk's Office:

901 4<sup>th</sup> Street, Hampton, Illinois 61256

**Meeting location**

**Heritage Center**

**251 S. State Avenue, Hampton, IL 61256**

## **AGENDA**

### **Regular Meeting**

**Monday, August 26, 2024; 6:30 PM**

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|---|---------------------|
| 1. Call to Order.   | President Bornhoeft |
| 2. Roll Call.   | Clerk Reyes         |
| 3. Pledge of Allegiance.  | President Bornhoeft |
| 4. Approval of the Meeting Minutes of July 22, 2024.  | Clerk Reyes         |
| 5. Approval and Authorization for Payment of Bills.   | Clerk Reyes         |
| 6. Visitors who wish to address the board (3-minute time limit).  | President Bornhoeft |
| 7. Discussion, Consideration and Approval of a resolution to burn issues.   | Trustee Smice       |
| 8. Discussion regarding the water rate study.   |                     |
| 9. Consideration and Approval of the Resolution 2024-13 A RESOLUTION IN SUPPORT OF AN ILLINOIS TRANSPORTATION ENHANCEMENT PROGRAM (ITEP) GRANT APPLICATION FOR BICYCLE AND PEDESTRIAN IMPROVEMENTS IN THE VILLAGE OF HAMPTON, COUNTY OF ROCK ISLAND, STATE OF ILLINOIS.   |                     |
| 10. Consideration and Approval of the Ordinance 2024-07 AN ORDINANCE OF THE VILLAGE OF HAMPTON, ROCK ISLAND COUNTY, ILLINOIS, AMENDING TITLE 4 COMMUNITY PROTECTION; ARTICLE 8 TRANSPORTATION; SECTION 1 PARKING OF VEHICLES ON PUBLIC WAYS OF THE CODE OF ORDINANCES FOR THE VILLAGE OF HAMPTON, ROCK ISLAND COUNTY, ILLINOIS. |                     |

### **NEW BUSINESS and Committee Reports.**

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| a. Streets and Alleys.                             | Trustee McKay       |
| b. Public Safety.                                  | Trustee White       |
| 1. Sheriff's Report                                | Sheriff Department  |
| 2. Fire Rescue Chief Report.                       | Chief Johnson       |
| c. Finance.  | Trustee Adams       |
| d. Administration, Insurance and Code Enforcement. | Trustee Smice       |
| e. Public Works.                                   | Trustee Schneckloth |
| 1. Supervisor Report.                              | Supervisor Toalson  |
| f. Parks and Heritage Center.                      | Trustee Gonzalez    |
| g. Village Clerk                                   | Clerk Reyes         |
| 11. President's Report and Comments.               | President Bornhoeft |
| 12. Closed Session                                 |                     |